

COLORADO COUNTY COMMISSIONERS COURT
NOTICE OF OPEN MEETING

DATE OF MEETING: October 25, 2021 – 9:00 A.M.
BUILDING: Colorado County Courthouse, County Courtroom
STREET LOCATION: 400 Spring Street
CITY OF LOCATION: Columbus, Texas

The Colorado County Commissioners Court Meetings will be broadcast live on Zoom <https://txcourts.zoom.us/j/93198500943>. Public comment must be made in person at the meetings but for those individuals who wish to watch or listen remotely, please join the Zoom meeting referenced above.

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

On this the 25th day October 2021, the Commissioners Court of Colorado County, Texas met in Regular Session at 9:00 A.M., in their regular meeting place at the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the City of Columbus, Texas.

The Following Members were present, to wit:

Honorable Ty Prause	County Judge
Honorable Doug Wessels	Commissioner Precinct #1
Honorable Darrell Kubesch	Commissioner Precinct #2
Honorable Keith Neuendorff	Commissioner Precinct #3
Honorable Darrell Gertson	Commissioner Precinct #4
By: Nancy Davenport	Deputy Clerk

Kimberly Menke, County Clerk was unable to attend meeting.

County Judge Ty Prause called the meeting to order at 9:02 A.M., followed by Pledges to the United States Flag and Texas Flag.

**MINUTES OF THE COLORADO COUNTY
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OCTOBER 25, 2021**

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

 1. Agenda as posted.

Motion by Commissioner Wessels to approve Agenda; seconded by Commissioner Kubesch; 5 ayes 0 nays; motion carried; it was so ordered.

(See Attachment)

**MINUTES OF THE COLORADO COUNTY
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**COLORADO COUNTY COMMISSIONERS COURT
NOTICE OF OPEN MEETING**

FILED FOR RECORD
COLORADO COUNTY TX

2021 OCT 21 PM 4:08

INDIEBLY BENCE
COUNTY CLERK

N.D.

DATE OF MEETING: October 25, 2021 – 9:00 A.M.
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DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

- 1. Agenda as posted.
- 2. Public comments.
- 3. Release Check No. 4765 in the amount of \$2,500 posted by Steven Speyrer in lieu of Performance Bond for County Road 253, Precinct No. 2. (Kubesch)
- 4. Receive update on issues with the HVAC units at the courthouse. (Prause and Wessels)
- 5. Approval and authorization for County Judge to issue Request for Proposals for replacement of the HVAC units at the Colorado County Courthouse. (Prause)
- 6. Approve payment of compensatory time for Sheriff's Department, Jail, and Dispatch. (Kana)
- 7. Amend Personnel Policy Manual – Paid Quarantine Leave, Departmental Transfers, Military Leave, Retirement Benefits, Holidays, Longevity and any other policies as deemed necessary. (Kana)
- 8. Consent Items:
 - a. Certificate of Liability Insurance posted by:
 - 1. Corix Utilities (Texas) Inc. (10/1/2021-10/1/2022).
 - 2. GTEL Holdings, Inc./Global Tel Link Corp. (10/1/2021-10/1/2022).
- 9. Examine and approve all accounts payable and budget amendments.
- 10. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)
- 11. Commissioners Court Members sign all documents and papers acted upon or approved.
- 12. Adjourn.

The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

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 2. Public comments.

**Judge Prause informed (1) Public Comment Rules Form was completed by
Debbie Damon, for Agenda Item #2.**

**She presented a letter she typed to the Court regarding the recent Eagle Lake City
Council meeting and gave an update on the Endeavors Project in Eagle Lake.**

**Cynthia Penney did not sign in but asked question "what happened to the Boot
Camp in Eagle Lake?"**

(See Attachment)

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Colorado County Commissioners' Court

Public Comment Rules

1. Citizens wishing to speak must sign in on the bottom of this sheet.
2. Public comment will be limited to five (5) minutes per person and thirty (30) minutes per agenda item.
3. Citizens will be allowed to address only items that are on the agenda and as indicated on the bottom of this sheet. A separate sheet must be filled out for each agenda item to be discussed.
4. All comments must be addressed to the Commissioners' Court.
5. The Court may make a request for information from the floor on an "as needed" basis, as determined by the Judge or a Commissioner.
6. The Judge (or Judge pro tem) has full and final authority to amend or terminate any of the above.

Please remember that this is an "Open Public Meeting" and not a "Public Hearing". Very specific rules apply to each.

Public Participation Form

Name (please print) _____

Which agenda item do you wish to address? #3

In general, are you for or against this agenda item?

For _____

Against _____

Debbie Damon
Signature

Note: This form must be presented to the County Clerk (or assistant) prior to the time that the agenda item you wish to address is discussed before the Court.

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COLORADO COUNTY, TEXAS
COUNTY COMMISSIONERS & COLUMBUS CITY COUNCIL MEETINGS
OCTOBER 25, 2021
PRESENTED BY
DEBBIE DAMON

Colorado County is not just about Columbus. It is about every town in and around Colorado County whether it be Bernardo, Eagle Lake, Weimar, etc. What is happening in Colorado County affects us all...good or bad. Several of us attended the October 12, 2021 Eagle Lake City Council meeting and were shell shocked by what we heard. If you did not attend I suggest you go purchase last week's newspapers to get a bird's eye of what was said. The residents and citizens of Eagle Lake are crying out. They are at their wits end as to what the next step should be. Again I am approached as to why I should be so concerned about Eagle Lake. Correct me if I am wrong but isn't Eagle Lake still a part of Colorado County?

In continuing to research the real intentions of Endeavors and the proposed illegal immigrant housing project in Eagle Lake, I am again puzzled by the real intentions of the Family Endeavors/Endeavors corporate management team. In an October 17, 2021 Brendan Gibbons wrote an article in a San Antonio Report publication it was revealed that Endeavors has become a major player in the immigration detention industry, but questions have been raised about whether company officials' close ties to the Biden administration helped the non-profit secure contracts...two that bypass the competitive bidding process with in excess of \$500 Million. The current intake site in Pecos, under a no-bid contract is work up to \$575 million at full payout. Pecos is Endeavors' only facility for child illegal immigrants, though the non-profit is working on building a state-licensed shelter in the Southeast Texas town of Eagle Lake. Without going into a lot of drawn out detail I will quote, "The size of the contracts awarded to...Endeavors, the manner in which they were awarded, that firm's lack of equivalent experience, the timing of Mr. Lorenzen-Straights's hiring, and his connection to the Biden administration combine to raise serious concerns of potential impropriety," the letter states. DHS' Office of the Inspector General, which provides internal oversight of the agency, also is evaluating how ICE selected Endeavors for the \$87 million contract. It is also stated Endeavors' website has conflicting details. There is a foreseen potential conflict of interest that needs to be probed. Endeavors' expansion into migrant detention marks a significant shift for a non-profit that puts its work with veterans experiencing homelessness and mental illness front and center as well as for single mothers with disabilities and their children.

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- ___3. Release Check No. 4765 in the amount of \$2,500 posted by Steven Speyrer in lieu of Performance Bond for County Road 253, Precinct No. 2. (Kubesch)

Motion by Commissioner Kubesch to approve to release Check No. 4765 in the amount of \$2,500 posted by Steven Speyrer in lieu of Performance Bond for County Road 253, Precinct No. 2; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

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- _10. Application submitted by Steven Speyrer to install an 8-inch water line upon and along right-of-way of County Road 253. (Kubesch)

**Motion by Commissioner Kubesch to approve Application submitted by Steven Speyrer to install an 8-inch water line upon and along right-of-way of County Road 253; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered.
(See Attachment)**

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COUNTY ROAD RIGHT-OF-WAY
APPLICATION, AGREEMENT & PERMIT
FOR COLORADO COUNTY

Application

Applicant Company: Under the Stars RV Park
Contact Person: Steven Spayrer
Address: 1610 County Rd. 253
Weimar, TX 78962
Phone: 281-684-0506 Fax: _____

Location of right-of-way for proposed construction/installation/repairs in Precinct 2:
South of County Rd 253. See drawing/picture.

Description of right-of-way work to be performed: Trench out ditch
to install ~~an~~ an 8 inch water line

Date 8/16/21

Steven Spayrer
Signature of Firm Name Representative
Steven Spayrer
Printed Name of Firm Name Representative

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Agreement

In exchange for the issuance of a permit by Colorado County to perform the work described on the Application, Applicant agrees to comply with the following provisions:

1. Applicant shall pay a permit, inspection and document review fee of \$1,000 for the Oil & Gas industry and \$100 for all other types of right-of-way permits and a fee of \$500 for each open cut of a County Road if that procedure is approved by the Precinct Commissioner.
 2. Applicant expressly recognizes that the issuance of a permit by Colorado County does not grant any right, claim, title, or easement in or upon the road or its appurtenances. In the future, should Colorado County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of the road or right-of-way, the line, if affected, will be moved, or relocated at the complete expense of Applicant.
 3. Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation or by improper occupancy of rights-of-way or public place or public structure, and in case any suit or action is brought against Colorado County for damages arising out of or by reason of any of the above causes, Applicant, its successors or assigns, will upon notice to him or them of commencement of such action, defend the same at his or their own expense, and will satisfy any judgment after said suit or action shall have finally been determined if adverse to Colorado County.
 4. Colorado County, its employees and agents will, at no time, be held liable for any damage or injury done to the property of Applicant whether in contract or in tort, which may result from improving and/or maintaining its county roads or right-of-ways.
 5. The Applicant must provide two (2) copies of drawings or diagrams showing proposed location of the utility, pipeline, communication line, electrical line, or telephone line (hereafter "utility") with respect to right-of-way, type of installation or repair, size, length, material, and size of appurtenances, if any.
 6. The construction and maintenance by Applicant shall not interfere with a previously installed utility. When necessary to remove or adjust another utility, a representative of that other utility shall be notified to decide the method and work to be done. Any cost of temporarily or permanently relocating other utilities shall be borne by Applicant.
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7. If Applicant is installing a pipeline across a county road, the pipe shall be encased from right-of-way line to right-of-way line. Vents will be provided at each end where the length of casing is over 150 feet. All vents shall be placed outside county road right-of-way. Readily identifiable and suitable markers shall be placed at the right-of-way line where it is crossed by the pipeline.
8. If Applicant is installing a pipeline along the county road right-of-way it shall be located as close as possible to the right-of-way line as specified by the Precinct Commissioner. Readily identifiable and suitable markers shall be placed along the pipeline every 1,000 feet.
9. Applicant agrees to haul heavy loads or equipment to the work site along routes designated by the Commissioner of the Precinct in which such roads are located and Applicant, further, agrees to reimburse the County for any and all damages to roads and bridges in Colorado County from the movement of said loads or equipment within 30 days of receipt of County's notice of damages.
10. The Applicant shall make every effort to open and close all trenching operations during the daylight hours of one day. Appropriate measures shall be followed in the interest of safety, traffic convenience and access to adjacent property for all trenching operations. It shall be the responsibility of the Applicant to adhere to the section on construction and maintenance as outlined in the Texas Manual of Uniform Traffic Control Devices.
11. All lines, where practicable, shall be located to cross roadbed at an approximate right angle. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
12. Parallel lines will be installed as near to the right-of-way line as possible, and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Precinct Commissioner.
13. No work shall be performed in the County right-of-way until after a permit has been issued by the County. Each permit will be valid for a period of 180 days. If construction has not been completed within this period, a new permit must be obtained.
14. The Applicant or its Contractor shall have a copy of the executed Application, Agreement and Permit available on the job site during the duration of the work.
15. All lines shall be buried at least forty (40) inches below the lowest point of the roads, ditches, creeks or borrow pits.
16. All open cut excavations of a county road shall be no greater in width than is necessary to adequately install the utility line.

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17. Operations along roadways shall be performed in such a manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures, or other right-of-way features as a direct result of this installation will be borne by the Applicant.
18. Upon completion of the project, all equipment, construction material, surplus materials, trash, broken concrete, lumber, etc. shall be removed from the construction site. The entire construction site shall be graded and cleaned to present the appearance as it was prior to construction or better.
19. For utility lines crossing under a County road or private entrance, Contractor shall be required to drill, core, or bore through the sub-grade at a depth to be determined by the Precinct Commissioner. If, however, such procedure is deemed impractical by reason of rock, utilities, underground construction or terrain, special permission shall be obtained from the Precinct Commissioner before an open road cut will be allowed. If approved, trenching, backfilling, and resurfacing of the cut shall be done in accordance with the procedures outlined in this Agreement. The Applicant shall be responsible for all paving repair for a period of one year after completion.
20. Backfill requirements for all open cut excavation and trenches shall be as follows:
 - i. Areas not subject to or influenced by vehicular traffic- the trench backfill shall be placed in layers not more than ten inches (10") in depth, and shall be compacted by whatever means the Contractor chooses.
 - ii. Areas subject to or influenced by vehicular traffic- the trench backfill shall be mechanically compacted in six-inch (6") lifts to a minimum of ninety percent (90%) modified proctor density.
 1. Dirt Roads- Backfill shall be well tamped in six inch (6") layers to a point nine inches (9") below the surface of the road, after which one-foot (1') of good gravel shall be tamped until level with the existing surface.
 2. Gravel Roads and Streets- Backfill shall be well tamped in six inch (6") layers to a point nine inches (9") below the surface of the road after which one foot (1') of good gravel shall be tamped until level with the existing surface.
 3. Asphalt Roads- Backfill materials shall be selected mineral aggregate and cement in proportions of 27 to 1, properly compacted (tamped to proper density of 90%) to within two inches (2") of road surface. Asphaltic concrete must then be added and tamped or rolled to make a level surface with existing road surface.

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21. The Applicant shall not cut or open more than one-half of the roadway at a time, in order to maintain the flow of traffic at all times. However, in an emergency or with the permission of the Precinct Commissioner, the total width of the roadway may be cut or opened, provided barricades are placed at the first intersection each way from the cut, and suitable detour signs are erected.
 22. All of the above work shall be done under the direction of, and be satisfactory to, the Precinct Commissioner. The holder of the permit shall notify the Precinct Commissioner twenty-four (24) hours prior to the time the work will be done, to allow the Precinct Commissioner to be present at the time the work is done. This will in no way relieve the Applicant from its responsibility for maintenance due to failure of the repaired cut.
 23. Failure to Comply with Specifications: If an opening or cut in the county right-of-way is not refilled and restored as herein provided, the County will notify the Applicant in writing to refill and restore the opening to the satisfaction of the Precinct Commissioner. If the Applicant fails to comply with the written request within ninety (90) days after receipt of such notice, the County is authorized to disable or remove the utility from the right-of-way and Applicant will pay for any expenses for the refilling and restoration within thirty (30) days after notice of the amount by County. Failure to refill, restore, or pay will authorize the County to collect using the Performance Bond. No further permits shall be issued to such Applicant until these costs have been paid.
 24. An opening or cut in a county road that is not refilled and restored within 24 hours following verbal notice to applicant by Precinct Commissioner will be repaired by County and Applicant will be billed for the cost of repairs. Failure to pay this bill will authorize County to collect the bill using the Performance Bond.
 25. In the event that the Applicant or its successor(s) abandons the utility, Applicant shall give written notice to the Colorado County Judge, P.O. Box 236, Columbus, TX 78934.
 26. If the utility is abandoned or at the expiration of the use of said utility, Applicant will timely remove the utility from the county right of way. In the event said utility is not removed, ownership of the utility will vest in County. It is agreed that "timely removal" of said utility shall be within 120 days after said utility is abandoned or use expires.
 27. Applicant must post a performance bond in the amount of \$2,500 per mile and \$2500 for each boring under a county road assuring the performance of said work in compliance with the terms of this contract and pay a permit, inspection and document review fee of \$1,000 for the Oil & Gas industry and \$100 for all other types of right-of-way permits to Colorado County.
 28. Applicant shall obtain, at Applicant's expense, and keep in effect during the term of this Agreement, Commercial General Liability Insurance covering bodily injury and property
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damage with minimum coverage of \$1,000,000.00 per occurrence in a form satisfactory to the County.

29. Applicant shall comply with and at all times abide by all applicable federal, state and local laws, rules and regulations.

30. This permit only applies to Colorado County right-of ways. Applicant acknowledges that this permit does not grant the right to trespass or damage non-right-of-way property owned by adjoining landowners, and Applicant accepts this permit subject to any and all rights of the adjoining landowners.

8/16/21
Date

Steven Spayser
Applicant

Approved by Commissioners Court on the 23 day of August, 2021.

8-24-21
Date

[Signature]
Colorado County Judge

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Permit

Following approval by Commissioners Court, Colorado County hereby issues this permit for the work described in the attached Application which is to be performed in accordance with the provisions of the attached Agreement.

Date

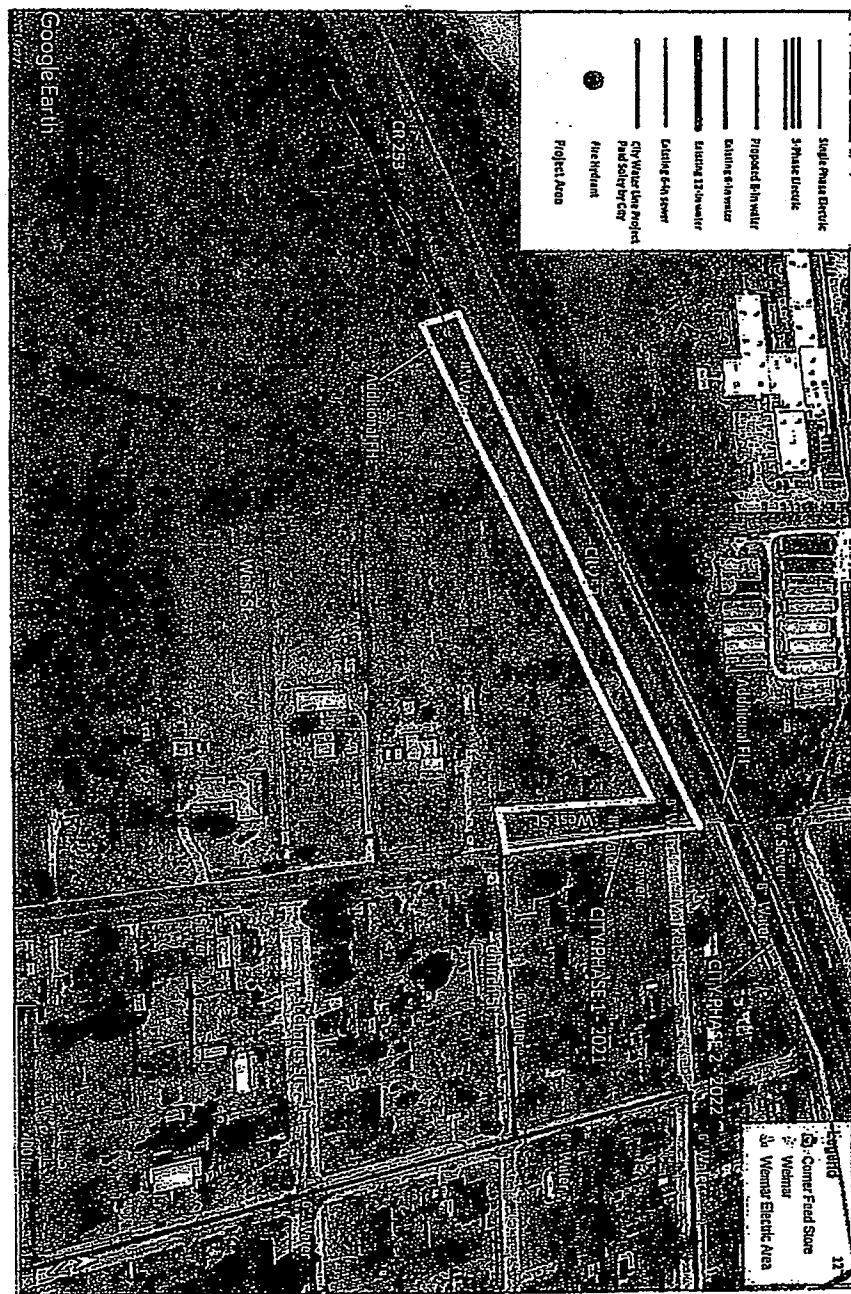
8-25-21


Colorado County Judge

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ATTACHMENT A Page 2



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Steven Speyer
15610 Gilbertyn Drive
Tomball, TX 77377

Pay to the
Order of Colorado County 8/16/21 Date

Five thousand five hundred dollars & no/100 \$ 2500.00 Dollars

4765
88-6528/3130

PRIZOS
VALLEY
SCHOOLS
CREDIT UNION
PO Box 676
Katy, TX 77482-0676

For [Redacted] Steven Speyer, MP

4765

REDEEMED IN
CASH AT
ANY BANK

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- __4. Receive update on issues with the HVAC units at the courthouse. (Prause and Wessels)**

Judge Prause briefed the Court that he, along with Commissioner Wessels have had several meetings over the past 1 ½ years with Drymalla Construction Company, other contractors involved with the restoration and also the engineers discussing the HVAC units. They are guessing seven or eight years old. We have replaced boards in some of the units that stopped working. As of now, 30% of the units are not working properly. Judge stated that the County has probably spent about \$28,000.00 over the last five years on replacing the boards in these units. Discussion by the Court to go out for proposals on replacing the LG units which are what we have installed now, and get proposals on Mitsubishi units, hopefully getting bids from local companies.

- __5. Approval and authorization for County Judge to issue Request for Proposals for replacement of the HVAC units at the Colorado County Courthouse. (Prause)**

Motion by Commissioner Neuendorff to approve authorization for County Judge to issue request for proposals for replacement of the HVAC units at the Colorado County Courthouse; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered.

- __6. Approve payment of compensatory time for Sheriff's Department, Jail, and Dispatch. (Kana)**

Discussion by the Court, County Auditor, Raymie Kana will figure compensatory time for all employees to be presented at next meeting.

Motion by Commissioner Gertson to approve payment of compensatory time for Sheriff's Department, Jail, and Dispatch, to pay out all compensatory time; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

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COMPENSATORY HOURS ON BOOKS AS OF 9-30-21				
EMPLOYEE NAME	COMPENSATORY HOURS ACCRUED	HOURLY REGULAR RATE	TOTAL AMOUNT TO BE PAID 11/30	
LAURE CHOLLETT	42.88	18.08	775.27	
JACOB GORMAN	10.50	23.58	247.59	
BRENDA HENKES	210.12	21.09	4,431.43	
ASHLEY LAAKE	170.25	18.21	3,100.25	
TRAVIS LEIHARDT	168.75	17.63	2,975.06	
ANDREW LOPEZ	3.00	20.78	62.34	
BENJAMIN MELENDEZ	6.00	21.59	129.54	
TYLER PAVLICEK	6.00	20.78	124.68	
KATLYN PERALES	121.25	17.63	2,137.64	
TOMAS RAMIREZ	4.12	23.84	98.22	
RACHEL SANJUAN	98.88	19.35	1,913.33	
HOLLY SMITH	4.62	21.28	98.31	
JOSHUA SOLIS	12.00	21.05	252.60	
PERLA TAYLOR	77.50	17.77	1,377.18	
GERI VANDERMARK	8.50	17.11	145.44	
ROBERT VILLANUEVA	4.25	21.05	89.46	
JANICE WILLETTE	86.9	19.13	1,662.40	
BRITTANY BUSTAMANTE	79.00	17.46	1,379.34	
PATRICK GARRETT	2.25	18.22	41.00	
CHRIS JONES	7.50	18.58	139.35	
SAMANTHA NAVARRO	31.50	17.46	549.99	
CHRISTOPHER VANICEK	50.25	19.48	978.87	
TOTAL GENERAL FUND			22,709.28	
COUNTY ATTY FORFEITURE				
KEITH WEBB	93.5	26.25	2,454.38	

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- __7. Amend Personnel Policy Manual – Paid Quarantine Leave, Departmental Transfers, Military Leave, Retirement Benefits, Holidays, Longevity and any other policies as deemed necessary. (Kana)**

Discussion by the Court, and it was decided to approve all amendments.

Judge Prause stated, if this is the law, we don't have a lot of choice not to follow their recommendations.

Motion by Commissioner Gertson to approve to amend Personnel Policy Manual – Paid Quarantine Leave, Departmental Transfers, Military Leave, Retirement Benefits, Holidays, Longevity and any other policies as deemed necessary; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

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**CHANGES TO PERSONNEL POLICY MANUAL
AS OF OCTOBER 25, 2021**

Add "Paid Quarantine Leave Policy" as per H.B. 2073

1. Colorado County shall provide paid quarantine leave for fire fighters, peace officers, detention officers, and emergency medical technicians employed by Colorado County and ordered by a supervisor or the county's health authority to quarantine or isolate due to a possible or known exposure to a communicable disease while on duty.
2. Under this policy an eligible employee is defined as:
 - "Detention Officer" means an individual appointed or employed by a county as a county jailer or other individual responsible for the care and custody of individuals incarcerated in a county jail.
 - "Emergency medical technician" means an individual who is certified as an emergency medical technician under Chapter 773, Health and Safety Code; and employed by the county.
 - "Fire fighter" means a paid employee of a municipal fire department or emergency services district who holds a position that requires substantial knowledge of firefighting; has met the requirements for certification by the Texas Commission on Fire Protection under Chapter 419, Government Code; and performs a function listed in Section 143.003 (4) (A).
 - "Health Authority" has the meaning assigned by Section 121.021, Health and Safety Code. A health authority is a physician appointed under the provisions of Chapter 121 to administer state and local laws relating to public health within the appointing body's jurisdiction.
 - "Peace Officer" means an individual described by Article 2.12, Code of Criminal Procedure, who is elected for, employed by, or appointed by the county.
3. Eligible employees who are on qualifying paid quarantine leave shall receive all employment benefits and compensation, including leave accrual, retirement, and health benefits for the duration of the leave; and, if applicable, shall be reimbursed for reasonable costs related to the quarantine, including lodging, medical, and transportation.
4. Off duty exposures will not be covered under this policy.

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DEPARTMENTAL TRANSFERS

Changed #1 to delete the word "lateral" and replace with the following:
"Employees may apply for a departmental transfer from one county department to another when a position becomes available. A departmental transfer takes place to allow an employee to experience other duties and responsibilities after working at the same job or in the same department for a considerable time or it may be the result of personality conflict or other reasons."

Page 68

MILITARY LEAVE

Add these two paragraphs as per H.B. 1589:

"Any Colorado County employee who is a member of the Texas military forces, a reserve component of the armed forces, or a member of a state or federally authorized urban search and rescue team called to state active duty by the governor or another appropriate authority in response to a disaster is entitled up to 7 days of paid disaster leave per fiscal year."

"This leave is in addition to the paid leave provided for authorized training or duty otherwise authorized or ordered."

"During disaster leave under these provisions, the person may not be subjected to loss of time, efficiency rating, personal leave, sick leave, or vacation time."

"Upon request of the employee, Colorado County will provide a statement that contains the number of workdays used for military leave in the fiscal year as well as a statement of the number of workdays left for use during the fiscal year."

Page 75

RETIREMENT BENEFITS

Change County match funds from 1.85:1 to 2.0:1.

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

Page 80

HOLIDAYS

Delete #8 – County pays for all holiday time worked for law enforcement, jailers, dispatchers, and EMS.

Add these two new paragraphs:

“All shift work law enforcement deputies and jailers shall receive eight (8) hours compensation for each County observed holiday. Compensation will be made during month the County observed holiday occurs.”

“All full-time EMS personnel will receive eight (8) hours compensation for all County observed holiday hours worked at their regular rate of pay.”

Page 88

LONGEVITY

Delete longevity policy. Commissioners' Court rolled current longevity into the employee's salary for fiscal year 2022 and discontinued paying future longevity.

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

DEPARTMENTAL TRANSFERS

1. Employees may from time to time accept a lateral move from one county department to another. A lateral move is one in which the jobs are of equal worth and the employee receives no additional monies. A lateral move takes place to allow an employee to experience other duties and responsibilities after working at the same job or in the same department for a considerable time or it may be the result of personality conflict or other reasons.
2. Transfers between departments do not alter benefits or service anniversary date.
3. The date for the actual transfer to become official is to be worked out to the agreement between both officials involved.

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

MILITARY LEAVE

1. Regular full-time employees who are members of the National Guard or active reserve components of the United States Armed Forces shall be allowed up to fifteen (15) days off per federal fiscal year with pay to attend authorized training sessions and exercises.
2. The fifteen (15) day paid military leave shall apply to the federal fiscal year and any unused balance at the end of the year will not be carried forward into the next federal fiscal year.
3. Pay for attendance at Reserve or National Guard training sessions or exercises shall be authorized only for periods which fall within the employee's normal work schedule.
4. An employee may use annual vacation leave, earned compensatory time, or leave without pay if he/she must attend Reserve or National Guard training sessions or exercises in excess of the fifteen (15) day paid maximum.
5. An employee going on military leave shall provide his/her supervisor with a set of orders within two (2) business days after receiving them.
6. Colorado County employees who leave their positions as a result of being called to active military service or who voluntarily enter the Armed Forces of the United States shall be eligible for re-employment in accordance with state and federal laws in effect at the time of their release from duty.
7. Exceptions to this policy will occur wherever necessary to comply with applicable laws.

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

HOLIDAYS

1. All Regular full-time employees shall be eligible for the paid holiday benefit.
2. The official paid holidays for the County shall be set at a Regular Term of Commissioners' Court each December for the following year.
3. A Holiday that occurs on a Saturday or Sunday will be observed on either the preceding Friday or the following Monday.
4. An employee who is on a leave of absence shall not be paid for any official Holidays occurring during such leave.
5. If paid holiday occurs during vacation of an eligible employee, that day shall be paid as a holiday and not be charged against the employee's vacation balance.
6. If an employee's job requires him/her to work on an official County observed holiday, the employee shall accrue holiday hours equivalent to actual hours worked on the County observed holiday. Example: Law enforcement employee works a shift from 6 pm to 6 am on a County observed holiday, the employee would receive six (6) hours of holiday time.
7. If an official County holiday occurs on an employee's regular scheduled day off or day requested off, the employee shall not be given another day off with pay.
8. For law enforcement, jailers, and dispatchers, all holiday hours not taken within the same work period may be accrued by the employee not to exceed 48 hours. Any holiday hours over 48 hours of accrual will be reduced automatically without compensation except for full-time EMS personnel who will receive compensation for all holiday hours worked at their regular rate of pay.
9. Holiday time will be used for the purpose of computing Regular compensatory time for any hours over (40) or (171).
10. Special consideration shall be given to employees requesting time off for religious or other special observances which are not designated as paid holidays for Colorado County. Each supervisor is responsible for granting this leave based on the needs of their individual departments. Vacation, compensatory time, or leave without pay may be used for special leave granted.

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

LONGEVITY

1. All Regular full-time employees may receive longevity pay after five (5) years of employment with Colorado County.
2. Longevity pay is calculated at \$4.00 per month per year of full-time employment for years (1) one through (15) fifteen. Longevity pay will increase to \$6.00 per month per year after (15) fifteen years of full-time employment. Amount increases to \$6.00 per month after 15 years of full-time employment.
3. Longevity pay will be paid annually at year end (December).
4. When an employee reaches his/her five years of employment, that year's longevity pay will be prorated according to the employee's date of full-time employment.
5. An employee who leaves the County's employment prior to December shall not be eligible for longevity pay unless the employee retires according to TCDRS guidelines, then that year's longevity pay will be prorated according to the employee's date of retirement.
6. No longevity will be earned until after the fifth year of full-time employment. For example: (5) five years of employment x \$4.00 per month equals \$20.00 per month x 12 months equals \$240.00; (17) seventeen years of employment x \$6.00 per month equals \$102.00 per month x 12 months equals \$1,224.00.

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

- __8.** Consent Items:
- a. Certificate of Liability Insurance posted by:
 - 1. Corix Utilities (Texas) Inc. (10/1/2021-10/1/2022).
 - 2. GTEL Holdings, Inc./Global Tel Link Corp. (10/1/2021-10/1/2022).

**Motion by Commissioner Neuendorff to approve all Consent Items as presented;
seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so
ordered.**

(See Attachment)

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

10-13-21;09:07AM;COLORADO SHERIFF

County Auditor ;9797326431

1 / 1



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
10/04/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Aon Risk Services South, Inc. Atlanta GA Office 3550 Lenox Road NE Suite 1700 Atlanta GA 30326 USA	CONTACT NAME: PHONE (A/C, No, Ext): (866) 283-7122 FAX (A/C, No.): (800) 363-0105 E-MAIL ADDRESS:														
INSURED GTEL Holdings, Inc./Global*Tel Link Corp Convorsant Technologies, Inc. 3801 E Plano Pkwy Plano TX 75074-1820 USA	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC #</th> </tr> <tr> <td>INSURER A: Lexington Insurance Company</td> <td>19437</td> </tr> <tr> <td>INSURER B: National Union Fire Ins Co of Pittsburgh</td> <td>19445</td> </tr> <tr> <td>INSURER C: New Hampshire Insurance Company</td> <td>23841</td> </tr> <tr> <td>INSURER D: AIG Property Casualty Company</td> <td>19402</td> </tr> <tr> <td>INSURER E: Mercer Insurance Company</td> <td>14478</td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Lexington Insurance Company	19437	INSURER B: National Union Fire Ins Co of Pittsburgh	19445	INSURER C: New Hampshire Insurance Company	23841	INSURER D: AIG Property Casualty Company	19402	INSURER E: Mercer Insurance Company	14478	INSURER F:	
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INSURER E: Mercer Insurance Company	14478														
INSURER F:															

Holder Identifier :

COVERAGES CERTIFICATE NUMBER: 570089726877 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. Limits shown are as requested

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURERS	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY		080877955	10/01/2021	10/01/2022	EACH OCCURRENCE	\$1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (EA OCCURRENCE)	\$100,000
						MED EXP (Any one person)	Excluded
						PERSONAL & ADV INJURY	\$1,000,000
						GENERAL AGGREGATE	\$2,000,000
						PRODUCTS - COMP/PROP ASE	\$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						
						<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	
	OTHER:						
D	AUTOMOBILE LIABILITY		016-15-6125	10/01/2021	10/01/2022	COMBINED SINGLE LIMIT (EA accident)	\$1,000,000
	<input checked="" type="checkbox"/> ANY AUTO					BODILY INJURY (Per person)	
	<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	
	<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/> NON-OWNED AUTOS ONLY				PROPERTY DAMAGE (Per accident)	
E	UMBRELLA LIAB		20000000203	10/01/2021	10/01/2022	EACH OCCURRENCE	\$2,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE	\$2,000,000
						DED RETENTION	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	10/01/2021	10/01/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EAC-ACCIDENT
						E.L. DISEASE-EA EMPLOYEE	\$1,000,000
						E.L. DISEASE-POLICY LIMIT	\$1,000,000

Certificate No : 570089726877

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Colorado County Jail 2215 Walnut Columbus TX 78934 USA	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Aon Risk Services South, Inc.</i>
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**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

 9. Examine and approve all accounts payable and budget amendments.

Motion by Commissioner Kubesch to approve all accounts payable and budget amendments; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried, it was so ordered.

(See Attachment)

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

10/22/2021--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND
TIME:05:00 PM CLAIMS FOR PAYMENT AS OF OCT. 25, 2021

CYCLE: ALL PAGE 3
PREPARER:0004

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	DONALD VANICEK	226928	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	DOUGLAS POLASEK	226967	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	DUSTIN SCHRAM	226969	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	ERIKA GARAY	226954	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	FARAH ROBICHAUX	226995	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	GARY BEYER	226939	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	HARLE & SCHEFF, PLLC	227246	A	CRT APPT ATTY/CAUSE#25,769/CPS	150.00
	HARLE & SCHEFF, PLLC	227247	A	CRT APPT ATTY/CAUSE#25,691/CPS	150.00
	ISAIAH EVANS	226975	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JACOB FRANKS	226933	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JAMES ISGETT	226978	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JAMES ROY	226940	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JASON KOSLER	226981	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JEAN GONZALEZ	226955	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JEFFREY SAMANIEGO	226920	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JESSE CASTILLO	226994	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JOSEPH RIOS	226949	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JOSHUA KELLEY	226917	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JUAN GARCIA	226958	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	JUDY ZUNIGA	226956	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	KATHRYN MOELLER	226936	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	KATLYN PERALES	226957	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	KEITH KUHN	226996	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	LAWANDA WARE	226931	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	LINA PASOHONDO	226959	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	LISA PIERCE	226952	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	LONNIE DALEY	226945	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	LORRAINE NOVOSAD-WALLA	226988	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	LOYD BOUTON	226946	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	MAGGIE BECKA	226974	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	MAJOR MATHIS	226979	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	MARCY VILLARREAL	226983	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	MARK STEELMAN	226937	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	MICHAEL DONNELLY	226960	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	MICHAEL HARRELL	226976	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	MICHAEL STEWART	226953	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	NANCY FLORES	226919	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	NELMA STREY	226998	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	NETA DONNELLY	226930	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	PATRICIA MANCIAZ	226935	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	PAUL JURICA	226990	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	PAUL SUPAK	226947	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	PAULINO VALLE	226971	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	PEGGY REBSTOCK	226911	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	PETE MASSON	226926	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	PHILLIP MAILLOUX	226929	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	RANDY SCHUETZE	226963	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	RAYMOND LEAL	226991	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	ROBERT TRUCHARD	226934	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	ROLANDO SANTOS	226965	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	RONALD MENIS	227000	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	ROXANNA FERRETIZ	226921	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	RYAN ALMANZA	226984	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	RYAN KORENEK	226948	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	SAMUEL KINSLOW	226985	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	SANDI KUNSCHICK	226915	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00
	STACEY FREUDENBERG	226910	R	DISTRICT CRT JURY DUTY ON 10-12-21	12.00

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

10/22/2021--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 5
 TIME:05:00 PM CLAIMS FOR PAYMENT AS OF OCT. 25, 2021 PREPARER:0004

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	AT&T LONG DISTANCE	227106	A	AUG LONG DISTANCE/BAN:858540623-0	3.38
	TIME WARNER CABLE ENTERPRISES LLC	227064	R	TRUNKED PHONE LINES	31.66
	XEROX FINANCIAL SERVICES	227277	A	OCT XEROX LEASE PMTS/INV#2869286	125.00
	DEPARTMENT TOTAL				160.04
0497-COUNTY TREASURER					
	PRESTIGE OFFICE PRODUCTS, LLC	227036	A	PRINTER CARTRIDGE/INV#124114	98.06
	TIME WARNER CABLE ENTERPRISES LLC	227065	R	TRUNKED PHONE LINES	15.83
	DEPARTMENT TOTAL				113.89
0499-TAX ASSESSOR-COLLECTOR					
	AT&T LONG DISTANCE	227107	A	AUG LONG DISTANCE/BAN:858540623-0	0.12
	TIME WARNER CABLE ENTERPRISES LLC	227063	R	TRUNKED PHONE LINES	31.66
	DEPARTMENT TOTAL				31.78
0510-COURTHOUSE BUILDING					
	A-LINE AUTO PARTS	227002	A	BATTERY/CUST#46398	95.00
	CAPITAL ONE	227077	A	CLEANING SUPPLIES/TR#08112	239.39
	CAPITAL ONE	227220	A	PRINTER CARTRIDGES/TR#04178	49.76
	CAPITAL ONE	227222	A	PRINTER CARTRIDGE/TR#08394	19.88
	CAPITAL ONE	227223	A	WOOD CLEANER/TR#08394	3.78
	CAPITAL ONE	227224	A	DEHUMIDIFIER/TR#08394	224.00
	COLORADO FEED CO.	227209	A	RANGER PRO/INV#420413	68.00
	COLUMBUS PLUMBING & SERVICE, INC.	227013	A	PLUMBING PARTS/INV#4425	81.00
	COLUMBUS PLUMBING & SERVICE, INC.	227014	A	WATER HEATER & CIRCULATING PUMP	5,457.45
	CONSTELLATION NEW ENERGY, INC.	227079	A	COURTHOUSE ELECTRICITY TO 10-4	2,057.22
	CONSTELLATION NEW ENERGY, INC.	227080	A	JP#3 ELECTRICITY TO 10-4	211.41
	CONSTELLATION NEW ENERGY, INC.	227081	A	ANNEX ELECTRICITY TO 10-4	1,105.88
	CONSTELLATION NEW ENERGY, INC.	227082	A	AG BLDG ELECTRICITY TO 10-4	361.75
	CONSTELLATION NEW ENERGY, INC.	227083	A	RMO/MAINT ELECTRICITY TO 10-4	95.88
	CONSTELLATION NEW ENERGY, INC.	227084	A	SPRING STREETLIGHTS TO 10-4	16.45
	CONSTELLATION NEW ENERGY, INC.	227085	A	TRAVIS STREETLIGHTS TO 10-4	8.22
	CONSTELLATION NEW ENERGY, INC.	227262	A	EL EMS ELECTRICITY TO 10-14	250.92
	DOUBLE "C" PEST CONTROL	227018	A	PEST CONTROL @ PROBATION DEPT/#4401	40.00
	DOUBLE "C" PEST CONTROL	227019	A	PEST CONTROL @ JP#2/INV#4406	40.00
	GULF COAST PAPER CO., INC.	227169	A	DISINFECTANT/INV#2119047	47.48
	GULF COAST PAPER CO., INC.	227288	A	CLEANING SUPPLIES/#2122953,2123032	733.69
	MORRISON SUPPLY COMPANY	227174	A	WELDED DRAIN PAN/INV#S111633851.001	41.45
	ROSENBAUM ELECTRIC, LLC	227176	A	(2) LED 2X4 PANELS/INV#1008CCCCOUR	257.98
	TEXAS IRRIGATION & PIPE, INC.	227178	A	(5) SPRINKLER HEADS/INV#28918	129.05
	TRACTOR SUPPLY CREDIT PLAN	227126	A	REMEDY	89.99
	WILSON FIRE EQUIPMENT & SVC CO, INC	227058	A	INPSECT ALARM, SPRINKLER & BACKFLOW	1,750.00
	DEPARTMENT TOTAL				13,475.63
0525-SEPTIC SYSTEM/FLOODPLAIN					
	AT&T LONG DISTANCE	227124	A	AUG LONG DISTANCE/BAN:858540623-0	6.47
	DEPARTMENT TOTAL				6.47
0530-EMERGENCY MANAGEMENT					
	AT&T LONG DISTANCE	227116	A	AUG LONG DISTANCE/BAN:858540623-0	4.34
	BATTERY UNIVERSE	227005	A	(22) BATTERIES FOR RADIOS/INV#22260	1,969.00
	INDUSTRY STATE BANK	227123	R	(3) UNIFORM BADGES FOR EOC/CASH CHK	141.50
	TEXAS COMMUNICATIONS OF BRYAN, INC.	227052	A	PM/FCC CHECK ON MTR2000/INV#24150	973.36
	TEXAS COMMUNICATIONS OF BRYAN, INC.	227100	A	TECH SVCS FOR FD/EMS PAGING ISSUES	2,147.50
	VOCEON	227101	A	ROOF MOUNT ANTENNAS/INV#440000578-1	360.00
	DEPARTMENT TOTAL				5,595.70
0540-EMS DIRECTOR/AMBULANCE					

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

10/22/2021--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 6
 TIME:05:00 PM CLAIMS FOR PAYMENT AS OF OCT. 25, 2021 PREPARER:0004

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	AT&T LONG DISTANCE	227111	A	AUG LONG DISTANCE/BAN:858540623-0	1.48
	AT&T LONG DISTANCE	227117	A	AUG LONG DISTANCE/BAN:858540623-0	0.10
	BOUND TREE MEDICAL, LLC	227008	A	MEDICAL SUPPLIES/INV#84236310	145.43
	CAPITAL ONE	227078	A	CAR WASH SUPPLIES/TR#03540	105.99
	COLORADO CO TAX ASSESSOR/COLLECTOR	227010	A	VEHICLE REG RENEWAL/LP#1229264	7.50
	COLORADO COUNTY OIL CO., INC.	227295	A	448 GALS DIESEL/INV#441321	1,131.29
	COLORADO COUNTY OIL CO., INC.	227296	A	387 GALS DIESEL/INV#442151	987.82
	COLUMBUS TIRE CENTER	227015	A	INSPECTION/INV#15694	7.00
	DSS DRIVING SAFETY SERVICES, LLC	227189	A	3RD QTR N/D. DRUG TESTS/#21-1480955	220.00
	EMS MANAGEMENT & CONSULTANTS, INC.	227020	A	SEPT EMS BILLING SVCS/INV#043929	2,143.80
	GARWOOD VOLUNTEER FIRE DEPT	227245	A	FIRST RESPONDER SUPPLIES	750.00
	GT DISTRIBUTORS, INC.	227088	A	UNIFORMS/INV0766144, INV0766149	270.01
	HENRY SCHEIN INC.	227023	A	MEDICAL SUPPLIES/NV#99309290	251.45
	HENRY SCHEIN INC.	227248	A	MEDICAL SUPPLIES/INV#11406186	121.99
	KEVIN SEIGLER	227251	A	PARTICULATE FILTER ASSEMBLE/#7339	4,189.00
	M-G FARM SERVICE CENTER	227252	A	PLUNGER & DRAIN LINE OPENER/#4678	43.97
	MATTHEW AINSWORTH	227253	A	REIMB FOR EMS UNIFORMS	178.61
	O'REILLY AUTO PARTS	227255	A	BATTERY/CUST#1269382	372.90
	ON SITE DECALS, LLC	227032	A	EMS GRAPHICS ON 2013 F350/INV#11129	735.00
	ON SITE DECALS, LLC	227033	A	EMS GRAPHICS ON 2018 F450/INV#11128	695.00
	PRAXAIR DISTRIBUTION, INC.	227034	A	OXYGEN/INV#66291111	219.50
	QUADMED, INC.	227037	A	MEDICAL SUPPLIES/INV#200008	399.71
	QUADMED, INC.	227038	A	MEDICAL SUPPLIES/INV#200096	29.00
	TALLON CANARIS	227047	A	REIMB FOR EMS UNIFORMS	300.00
	TIME WARNER CABLE ENTERPRISES LLC	227073	R	TRUNKED PHONE LINES FOR COVID HUB	126.62
	TIME WARNER CABLE ENTERPRISES LLC	227268	A	EL EMS SPECTRUM PHONE	39.99
	TIME WARNER CABLE ENTERPRISES LLC	227271	A	FIBER INTERNET @ EMS	451.36
	WINKLER'S AIR CONDITIONING&ELECTRIC	227057	A	ICE MACHINE REPAIRS/INV#21950	473.56
	XEROX FINANCIAL SERVICES	227278	A	OCT XEROX LEASE PMTS/INV#2869286	150.00
	DEPARTMENT TOTAL				14,548.08
0552-CONSTABLE, PCT #2					
	PAUL G. HILLEY	227091	A	TCDLE TRAINING REGISTRATIONS	124.00
	DEPARTMENT TOTAL				124.00
0555-911 RURAL ADDRESSING					
	AT&T LONG DISTANCE	227118	A	AUG LONG DISTANCE/BAN:858540623-0	11.24
	SYNCB/AMAZON	227098	A	PORTABLE DRIVE	59.73
	DEPARTMENT TOTAL				70.97
0560-COUNTY SHERIFF					
	AT&T LONG DISTANCE	227109	A	AUG LONG DISTANCE/BAN:858540623-0	116.81
	AT&T LONG DISTANCE	227110	A	AUG LONG DISTANCE/BAN:858540623-0	9.41
	CDW GOVERNMENT	227167	A	(5) KEYBOARD RAM MOUNTS/INV#L910334	156.05
	COLORADO CO TAX ASSESSOR/COLLECTOR	227009	A	VEHICLE REG RENEWAL/LP#1318010	7.50
	COLORADO COUNTY OIL CO., INC.	227297	A	768 GALS GAS/INV#441320	1,907.02
	COLORADO COUNTY OIL CO., INC.	227298	A	623 GALS GAS/INV#441690	1,545.85
	COLORADO COUNTY OIL CO., INC.	227299	A	833 GALS GAS/INV#442152	2,066.92
	COLORADO COUNTY OIL CO., INC.	227300	A	705 GALS GAS/INV#442738	1,752.07
	COLORADO COUNTY OIL CO., INC.	227301	A	760 GALS GAS/INV#443104	1,853.72
	O'REILLY AUTO PARTS	227031	A	WIPER FLUID & CARWASH SUPPL/1269383	17.57
	O'REILLY AUTO PARTS	227254	A	BATTERY/CUST#1269383	144.51
	SCHNEIDER TIRE & LUBE LLC	227043	A	OIL CHG/INV#38810	47.98
	SCHNEIDER TIRE & LUBE LLC	227044	A	INSPECTION/INV#38804	7.00
	SCHNEIDER TIRE & LUBE LLC	227257	A	MOUNT & BAL TIRES/INV#38856,38883	49.98
	SCHNEIDER TIRE & LUBE LLC	227258	A	OIL CHG & TIRE CHG/INV#38781,38906	72.97
	TIME WARNER CABLE ENTERPRISES LLC	227270	A	FIBER INTERNET @ SHERIFF	1,114.82

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

10/22/2021--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 7
 TIME:05:00 PM CLAIMS FOR PAYMENT AS OF OCT. 25, 2021 PREPARER:0004

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	WATCHGUARD, INC.	227261	A	4RE IN-CAR WARRANTY & SOFTWARE MAINT	10,825.00
	XEROX FINANCIAL SERVICES	227273	A	OCT XEROX LEASE PMT/INV#2872815	269.72
	DEPARTMENT TOTAL				21,964.90
0565-OPERATION OF JAIL					
	A-1 SHINER FIRE & SAFETY, INC.	227166	A	FIRE ALARM MAINT/INV#16096	308.42
	CLINICAL SOLUTIONS PHARMACY	226892	R	SEPT INMATE MEDICINE/INV#71183	36.17
	CLINICAL SOLUTIONS PHARMACY	226893	R	SEPT INMATE MEDICINE/INV#71183	41.36
	CLINICAL SOLUTIONS PHARMACY	226894	R	SEPT INMATE MEDICINE/INV#71183	13.34
	CLINICAL SOLUTIONS PHARMACY	226895	R	SEPT INMATE MEDICINE/INV#71183	33.92
	CLINICAL SOLUTIONS PHARMACY	226896	R	SEPT INMATE MEDICINE/INV#71183	11.71
	CLINICAL SOLUTIONS PHARMACY	226897	R	SEPT INMATE MEDICINE/INV#71183	4.00
	CLINICAL SOLUTIONS PHARMACY	226898	R	SEPT INMATE MEDICINE/INV#71183	36.50
	CLINICAL SOLUTIONS PHARMACY	226899	R	SEPT INMATE MEDICINE/INV#71183	1,757.48
	CLINICAL SOLUTIONS PHARMACY	226900	R	SEPT INMATE MEDICINE/INV#71183	20.38
	CLINICAL SOLUTIONS PHARMACY	226901	R	SEPT INMATE MEDICINE/INV#71183	25.49
	CLINICAL SOLUTIONS PHARMACY	226902	R	SEPT INMATE MEDICINE/INV#71183	22.25
	CLINICAL SOLUTIONS PHARMACY	226903	R	SEPT INMATE MEDICINE/INV#71183	43.08
	CLINICAL SOLUTIONS PHARMACY	226904	R	SEPT INMATE MEDICINE/INV#71183	12.00
	CLINICAL SOLUTIONS PHARMACY	226905	R	SEPT INMATE MEDICINE/INV#71183	3,508.33
	CLINICAL SOLUTIONS PHARMACY	226906	R	SEPT INMATE MEDICINE/INV#71183	27.21
	CLINICAL SOLUTIONS PHARMACY	226907	R	SEPT INMATE MEDICINE/INV#71183	14.19
	COLUMBUS PLUMBING & SERVICE, INC.	227210	A	LAVATORY FAUCETS & LABOR/INV#2224	1,169.00
	GARCIA CLINICAL LABORATORY, INC	226908	R	LAB SVCS/PRIS16481380/9-2-21/#58857	5.00
	H.E. BUTT GROCERY COMPANY	227022	A	BUNS & TORTILLAS/INV#307430	111.69
	H.E. BUTT GROCERY COMPANY	227170	A	BUNS, BREAD & TORTILLAS/INV#926456	127.20
	LABATT FOOD SERVICE	227026	A	WEEKLY FOOD/INV#10073047	714.13
	LABATT FOOD SERVICE	227027	A	WEEKLY FOOD ORDER/INV#10111164	803.57
	LABATT FOOD SERVICE	227028	A	WEEKLY FOOD ORDER/INV#10144176	1,229.53
	LABATT FOOD SERVICE	227173	A	WEEKLY FOOD ORDER/INV#10183247	1,719.00
	LABATT FOOD SERVICE	227303	A	WEEKLY FOOD ORDER/INV#10216835	997.20
	MATERA PAPER COMPANY	227216	A	FABULOSO CLEANER/INV#H561941A	223.04
	MATERA PAPER COMPANY	227217	A	TISSUE, MOP & BUCKET/INV#H565576	453.21
	ROSENBAUM ELECTRIC, LLC	227042	A	REPLACE HEATERS IN MOTOR STARTERS	7,275.88
	SOUTHERN HEALTH PARTNERS, INC	227177	A	NOV INMATE MEDICAL CONTRACT SVCS	9,557.18
	SUNBELT LABORATORIES	227046	A	LAUNDRY SUPPLIES/INV#138217	1,110.03
	SYNCB/AMAZON	227095	A	JAIL UNIFORM SHIRTS	149.88
	XEROX BUSINESS SOLUTIONS SOUTHWEST	227059	A	COPY OVERAGES/INV#IN3325486	149.60
	XEROX FINANCIAL SERVICES	227279	A	OCT XEROX LEASE PMTS/INV#2869286	250.00
	DEPARTMENT TOTAL				31,960.97
0570-SUPERVISION & CORRECTIONS					
	VICTORIA COUNTY	227054	A	SEPT SHORT-TERM JUVENILE DETENTION	120.00
	DEPARTMENT TOTAL				120.00
0575-MENTAL HEALTH & ALCOHOL					
	RODNEY MEYER	227094	A	MH TRANSPORT ON 10-9-21	157.50
	DEPARTMENT TOTAL				157.50
0585-INFORMATION TECHNOLOGY					
	AT&T LONG DISTANCE	227114	A	AUG LONG DISTANCE/BAN:858540623-0	0.14
	SYNCB/AMAZON	227099	A	HARD DRIVES & CABLES	191.87
	TIME WARNER CABLE ENTERPRISES LLC	227071	R	TRUNKED PHONE LINES	15.83
	DEPARTMENT TOTAL				207.84
0640-CONTRACT SERVICES					
	TRAVIS COUNTY MEDICAL EXAMINER	227259	A	AUTOPSY/PA21-03082/INV#3300005085	3,335.00
	DEPARTMENT TOTAL				3,335.00

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

0645-INDIGENT HEALTH CARE

10/22/2021--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND

CYCLE: ALL

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TIME:05:00 PM

CLAIMS FOR PAYMENT AS OF OCT. 25, 2021

PREPARER:0004

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
COLUMBUS COMMUNITY HOSPITAL	227011	A	HOSP CHGS/20417368/9-20-21/IHC	71.05
COLUMBUS LOCAL PHARMACY	227226	A	JULY IHC MEDICINE	66.33
COLUMBUS LOCAL PHARMACY	227227	A	JULY IHC MEDICINE	293.00
COLUMBUS LOCAL PHARMACY	227228	A	JULY IHC MEDICINE	68.93
COLUMBUS LOCAL PHARMACY	227229	A	JULY IHC MEDICINE	90.97
COLUMBUS LOCAL PHARMACY	227230	A	JULY IHC MEDICINE	48.75
COLUMBUS LOCAL PHARMACY	227231	A	JULY IHC MEDICINE	12.88
COLUMBUS LOCAL PHARMACY	227232	A	AUG IHC MEDICINE	50.06
COLUMBUS LOCAL PHARMACY	227233	A	AUG IHC MEDICINE	305.00
COLUMBUS LOCAL PHARMACY	227234	A	AUG IHC MEDICINE	322.00
COLUMBUS LOCAL PHARMACY	227235	A	AUG IHC MEDICINE	7.00
COLUMBUS LOCAL PHARMACY	227236	A	AUG IHC MEDICINE	48.55
COLUMBUS LOCAL PHARMACY	227237	A	AUG IHC MEDICINE	25.16
COLUMBUS LOCAL PHARMACY	227238	A	AUG IHC MEDICINE	60.21
COLUMBUS LOCAL PHARMACY	227239	A	SEPT IHC MEDICINE	25.83
COLUMBUS LOCAL PHARMACY	227240	A	SEPT IHC MEDICINE	22.00
COLUMBUS LOCAL PHARMACY	227241	A	SEPT IHC MEDICINE	53.81
COLUMBUS LOCAL PHARMACY	227242	A	SEPT IHC MEDICINE	77.40
COLUMBUS LOCAL PHARMACY	227243	A	SEPT IHC MEDICINE	29.00
COLUMBUS LOCAL PHARMACY	227244	A	SEPT IHC MEDICINE	22.00
CONCORD MEDICAL GROUP, PLLC	227012	A	PHYSICIAN SVCS/0100856502/9-16/IHC	54.41
RICE MEDICAL CENTER	227040	A	PHYSICIAN SVCS/21050023/9-12-21/IHC	40.27
RICE MEDICAL CENTER	227041	A	HOSP CHGS/21050023/9-13-21/IHC	3,091.96
TIME WARNER CABLE ENTERPRISES LLC	227070	R	TRUNKED PHONE LINES	15.83
DEPARTMENT TOTAL				4,902.40

0665-AGRI EXTENSION SERVICE

AT&T LONG DISTANCE	227113	A	AUG LONG DISTANCE/BAN:858540623-0	1.16
AT&T LONG DISTANCE	227122	A	AUG LONG DISTANCE/BAN:858540623-0	3.78
BANNER-PRESS NEWSPAPER, INC.	227076	A	1-YR SUBSCRIPTION/EXTENSION SVC	38.50
D11 TCAA	227086	A	FALL PROFESSIONL DEVELOPMNT RETREAT	40.00
DISTRICT 11 TCAA	227017	A	TCAA/NACAA DUES	100.00
JA'SHAE HORN	227024	A	MILEAGE TO 4-H EVENT	36.96
TEAFCS DISTRICT 11	227048	A	MEMBERSHIP FEES/INV#100721	80.00
TEXAS A&M AGRILIFE EXTENSION	227050	A	OIL CHANGE ON F150	52.99
TIME WARNER CABLE ENTERPRISES LLC	227266	A	INTERNET @ AG BLDG	120.62
XEROX FINANCIAL SERVICES	227281	A	OCT XEROX LEASE PMTS/INV#2869286	477.77
DEPARTMENT TOTAL				951.78

0695-MISCELLANEOUS

B & D GRAPHICS	227075	A	PURCHASE ORDER BOOKS/INV#011166	683.00
BANNER-PRESS NEWSPAPER, INC.	227003	A	PUBLIC HEARING/STOP SIGN	30.00
BANNER-PRESS NEWSPAPER, INC.	227004	A	HELP WANT ADS/VETERANS SVC OFFICER	60.00
BAUMGART AGENCIES	227006	A	BOND RENEWAL/DEPUTY DISTRICT CLERK	50.00
BRENDON FORD	227282	A	BOUNTY FOR COYOTE	10.00
PRESTIGE OFFICE PRODUCTS, LLC	227125	A	COPY PAPER/INV#124170	43.50
QUADIENT, INC.	227265	A	MAIL MACHINE LEASE PMT/INV#N9101173	223.86
SCHULENBURG PRINTING	227198	A	(3) EMBROIDERY ON UNIFORM/#767352-0	31.50
TIME WARNER CABLE ENTERPRISES LLC	227072	R	TRUNKED PHONE LINES	31.66
TIME WARNER CABLE ENTERPRISES LLC	227267	A	FIBER INTERNET @ CRTHSE	854.46
WEIMAR MERCURY	227055	A	HELP WANT AD/VETERANS SVC OFFICER	40.00
WEIMAR MERCURY	227056	A	TECHNOLOGY FUND NOTICE/ID#1467	20.00
DEPARTMENT TOTAL				2,077.98

FUND TOTAL

193,337.13

**MINUTES OF THE COLORADO COUNTY
 COMMISSIONER'S COURT REGULAR MEETING
 OCTOBER 25, 2021**



Invoice

Bill To:
 Colorado County EMS
 305 Radio Lane
 Columbus, TX 78934

Invoice # E-3738
Invoice Date 10/8/2021

Salesman:
 Pablo Cantu

P.O. # LOI	Terms Due on Receipt	Ship	Via	Frazer Job # E-3738
----------------------	--------------------------------	-------------	------------	-------------------------------

Item Description	Qty	Unit Price	Total Price
Type 1 12' XT	1	\$137,135.00	\$137,135.00
2022 Ford F-350 Diesel 4x2	1	\$48,500.00	\$48,500.00
HGAC	1	\$1,000.00	\$1,000.00

Notes:	Subtotal	\$186,635.00
Estimate #: E2195-0001	Tax	\$0.00
VIN:	Payments/Credits	
	Amount to be invoiced separately	\$0.00
	Balance Due	\$186,635.00

Please contact us for ACH or wire transfer instructions.
 If paying by mail, remit to: Sterling McCall Ford 6445 Southwest Freeway, Houston, TX 77074

MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021

**COLORADO
COUNTY**

**INDIGENT
HEALTH CARE**

*October
2021*

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**



Form
3072

**COUNTY INDIGENT HEALTH CARE PROGRAM
MONTHLY FINANCIAL REPORT**

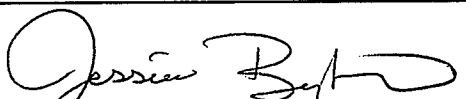
County Name Colorado Co. Indigent Report for (Month/Year) 10/2021
or
Amendment of the Report for (Month/Year)

I. REIMBURSABLE EXPENDITURES during This Report Month

Physician Services	1.	\$94.68	
Prescription Drugs	2.	\$1,628.88	
Hospital, Inpatient Services	3.	\$0.00	
Hospital, Outpatient Services	4.	\$3,569.32	
Laboratory/X-Ray Services	5.	\$162.25	
Skilled Nursing Facility Services	6.	\$0.00	
Family Planning Services	7.	\$0.00	
Rural Health Clinic Services	8.	\$269.64	
State Hospital Contracts	9.	\$0.00	
Optional Health Care Services	10.	\$413.00	
Amount of Intergovernmental Transfer	11.		
Total Expenditures (Add #1 through #11.)			12. \$6,137.77
Reimbursements Received (Do not include State Assistance.)	13.	(\$0.00)	
6% Eligibility System Review Findings (\$ in error)	14.	()	
Total to be Deducted (Add #13 + #14.)			15. (\$0.00)
Applied to State Assistance Eligibility/Reimbursement (#12 minus #15)			16. \$6,137.77

II. EXPENDITURE TRACKING for State Assistance Funds Eligibility/Reimbursement

TOTAL EXPENDITURES for Current State Fiscal Year (9/1 - 8/31) \$	14,132.54
GRTL \$ <u>7,853,500.81</u>	
4% of GRTL \$	314,140.03
6% of GRTL \$	471,210.05
8% of GRTL \$	628,280.06


Signature of Person Submitting Form 3072

10/21/2021
Date

MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021

**Colorado County Indigent Health Care
Courthouse Annex
318 Spring Street, #111
Columbus, Texas 78934**

November, 2021

ACTIVE CASES:

**Glenda Bartek
Joe Mayorga
Manuel Hernandez
Brandon Barton
Brenda Ellison**

**Angelica Carrillo
Justin Allan Jones
Tommy Endsley
LaKeith Williams
Laverne Taylor**

DENIED DUE TO CHANGE : Carolyn Russell

DENIED APPLICATIONS:

APPROVED APPLICATIONS:

APPLICATIONS PENDING [DISABILITY/SSI]: Laverne Taylor

(Approved SSI w/Medicaid) Marnie Jones

(Income)

(Moved)

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

- _10.** Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)

Commissioner Kubesch informed Michael McCaul stated Endeavors Project is dead in water.

Judge Prause reported that the private fund raiser for the Boys and Girls Club raised \$255,000.00.

Commissioner Gertson reported the two roads that had reparirs are opened in Alleyton.

We have our list together for when we do the presentations for the Household Hazardous Waste Event, if we want to do it again. The presentation is next Monday, at 10:15 A.M. via zoom.

Amanda Daniels, EMS Director wished everyone a Happy Halloween.

- _11.** Commissioners Court Members sign all documents and papers acted upon or approved.

Judge Prause announced it is now time to sign all papers and documents.

- _12.** Adjourn.

Motion by Judge Prause to adjourn at 9:43 AM; seconded by Commissioner Kubesch.

An audio recording of this meeting of October 25, 2021 is available in the County Clerk's Office.

**MINUTES OF THE COLORADO COUNTY
COMMISSIONER'S COURT REGULAR MEETING
OCTOBER 25, 2021**

Minutes were taken and prepared by Kimberly Menke, County Clerk on the 25th day of October 2021 with Judge Ty Prause presiding.

I, KIMBERLY MENKE, COUNTY CLERK AND EX-OFFICIO OF THE COMMISSIONERS COURT IN AND FOR COLORADO COUNTY, TEXAS do hereby certify that the foregoing is a true and correct copy of the minutes of the Commissioner Court in session on the 25th day of October 2021.

Given under my hand and official seal of office this date October 25, 2021.

